JUAN DE ANZA / PETER BURNETT (3-5)
2019-20

|  | FIRST WEEK |  |  |  |  | SECOND WEEK |  |  |  |  | THIRD WEEK |  |  |  |  | FOURTH WEEK |  |  |  |  | Days Taught | Legal Holiday | Local Holiday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mon | Tue | Wed | Thu | Fri | Mon | Tue | Wed | Thu | Fri | Mon | Tue | Wed | Thu | Fri | Mon | Tue | Wed | Thu | Fri |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $23$ | 0 |  |  |
| First School Month | Aug |  |  |  |  | Sep |  | B | A |  |  |  | C |  |  |  |  |  | D |  |  |  |  |
| AUG. 26 - SEP. 20 | \{26\} | (27) | (28) | 29 | 30 | 2 | 3 | 4 | 5 | 6 | 9 | 10 | 11 | 12 | 13 | 16 | 17 | 18 | 19 | 20 | 18 | 1 | 1 |
| Second School Month SEP. 23 - OCT. 18 | 23 | 24 | 25 | 26 | 27 | 30 | $\begin{gathered} \text { Oct } \\ 1 \end{gathered}$ | 2 | 3 | 4 | 7 | 8 | 9 | 10 | 11 | 14 | 15 | 16 | 17 | 18 | 20 |  |  |
| Third School Month OCT. 21 - NOV. 15 | 21 | 22 | 23 | 24 | 25 | 28 | 29 | 30 | 31 | $\begin{array}{c\|} \hline \text { Nov } \\ \{1\} \\ \hline \end{array}$ | 4 | 5 | 6 | 7 | 8 | 11 | 12 | 13 | 14 | 15 | 18 | 1 | 1 |
| Fourth School Month NOV. 18 - DEC. 13 | 18 | 19 | 20 | 21 | 22 | 25 | 26 | 27 | 28 | 29 | $\begin{array}{\|c\|} \hline \text { Dec } \\ 2 \end{array}$ | $3$ | 4 | $5$ | $\begin{gathered} \square \\ 6 \end{gathered}$ | 9 | 10 | 11 | 12 | 13 | 15 | 1 | 4 |
| Fifth School Month |  |  |  |  |  |  |  |  |  |  |  |  | Jan |  |  |  |  |  |  |  |  |  |  |
| DEC. 16 - JAN. 10 | 16 | 17 | 18 | 19 | 20 | 23 | 24 | 25 | 26 | 27 | 30 | 31 | 1 | 2 | 3 | 6 | 7 | 8 | 9 | 10 | 10 | 2 | 8 |
| Sixth School Month JAN. 13 - FEB. 7 | 13 | 14 | 15 | 16 | 17 | 20 | 21 | 22 | 23 | 24 | 27 | 28 | 29 | 30 | 31 | $\begin{gathered} \text { Feb } \\ 3 \end{gathered}$ | $4$ | 5 | 6 | 7 | 19 | 1 |  |
| Seventh School Month FEB. 10 - MAR. 6 | 10 | 11 | 12 | $\begin{aligned} & \mathrm{DH} \\ & 13 \\ & \hline \end{aligned}$ | 14 | 17 | 18 | 19 | 20 | 21 | 24 | 25 | 26 | 27 | 28 | $\begin{gathered} \text { Mar } \\ 2 \\ \hline \end{gathered}$ | $3$ | 4 | 5 | \{6\} | 18 | 1 | 1 |
| Eighth School Month MAR. 9 - APR. 3 | 9 | 10 | 11 | 12 | 13 | 16 | 17 | 18 | 19 | $\begin{aligned} & \boxed{\nabla} \\ & 20 \end{aligned}$ | 23 | 24 | 25 | 26 | 27 | 30 | 31 | $\begin{gathered} \text { Apr-AH } \\ \hline \end{gathered}$ | 2 | 3 | 20 |  |  |
| Ninth School Month APR. 6 - MAY 1 | 6 | 7 | 8 | 9 | 10 | 13 | 14 | 15 | 16 | 17 | 20 | 21 | 22 | 23 | 24 | 27 | 28 | 29 | 30 | May 1 | 14 | 1 | 5 |
| Tenth School Month MAY 4 - MAY 29 | 4 | 5 | 6 | 7 | 8 | 11 | 12 | $\begin{aligned} & \mathrm{CH} \\ & 13 \end{aligned}$ | 14 | 15 | 18 | 19 | $\begin{aligned} & \mathrm{BH} \\ & 20 \end{aligned}$ | 21 | 22 | 25 | 26 | 27 | 28 | 29 | 19 | 1 |  |
| Eleventh School Month JUN 1 - JUNE 12 | $\begin{array}{\|c\|} \hline \text { Jun } \\ 1 \end{array}$ | $2$ | 3 | 4 | 5 | 8 | 9 | 10 | (11) | $\hat{12}$ |  |  |  |  |  |  |  |  |  |  | 9 |  | 1 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTALS |  |  |  |  | 180 | 9 | 21 |



