#### WISEBURN UNIFIED SCHOOL DISTRICT Regular Board Meeting Thursday, November 20, 2014

# 13530 Aviation Boulevard – Hawthorne, CA District Office Boardroom

6:30 p.m. - Closed Session 7:30 p.m. – Open Session

# CALL TO ORDER

Members present: Roger Bañuelos, President	
Israel Mora, Clerk	
Dennis Curtis, Member	
JoAnne Kaneda, Member	
Nelson Martinez, Member	
Administration present:	
Tom Johnstone, Superintendent	
Chris Jones, Deputy Superintendent	
Vince Madsen, Director, Facilities Plan.	
David Wilson, Chief Business Official	

#### **OPEN SESSION**

Pledge of Allegiance to the Flag

#### **CLOSED SESSION**

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Adjourn to Closed Session \_\_\_\_\_p.m.

- Ed. Code 48900 Expulsion Hearing
- Gov. Code 54956.8(b) Conference with Legal Counsel Anticipated Litigation:

p.m.

Significant Exposure to Litigation Pursuant to Subdivision (b) of Section: 54956.9:

1 case.

- Gov. Code 54956.9 Potential Litigation
- Gov. Code 54957 Personnel
- Gov. Code 54957.6 Conference with Labor Negotiator <u>Employee Organization</u>: Wiseburn Faculty Association California School Employees Assn.

Reconvene to Regular Session \_\_\_\_\_p.m.

Declaration of Closed Session discussion/action

#### PUBLIC HEARING

Approve the Wiseburn High School Sports Complex Project, Certify the Supplemental Environmental Impact Report and Adopt the Associated Mitigation Monitoring and Reporting Program and Other Related Items

*Open\_\_\_\_\_ Close\_\_\_\_\_* 

## SPECIAL PRESENTATION

• TIIP Program – Dr. Chris Jones and Mary Nies

## FROM THE PUBLIC

In accordance with Board Bylaw 9323 (c), individual speakers shall be allowed three minutes to address the Board. The Board shall limit the total time for public input to 20 minutes.

#### **INFORMATION** - Lavender

- From the Board
- From the Chief Business Official
- From the Deputy Superintendent
- From the Director of Facilities Planning
- From the Superintendent

#### **MINUTES**

Approve/Sign Regular Minutes held October 29, 2014
Moved\_\_\_\_\_ Seconded\_\_\_\_\_ Vote\_\_\_\_\_

#### ACTION ITEMS

Members of the community may give input on a specific agenda item. Community members who wish to address the Board on a specific agenda item should identify themselves to the chair during the Public Comment period. The chair will then recognize such individuals who wish to speak on a specific agenda item at the appropriate time.

• <u>GENERAL</u> - pink

•	Ratify a Contract Extension with the Dahlman Institute for Project Optim		
	on Behalf of the Southwest SELPA		
•	Moved     Seconded     Vote       Approve Settlement Agreement for OAH Case No. 2014100611		
•	Moved Seconded Vote		
•	Approve California School Employees Association's Tentative Agreem for 2014-15		
	Moved Seconded Vote		
•	<u>Approve the Wiseburn High School Sports Complex Project, Certify t</u> Supplemental Environmental Impact Report and Adopt the Associat Mitigation Monitoring and Reporting Program and Other Related Items		

Moved\_\_\_\_\_ Seconded\_\_\_\_\_ Vote\_\_\_\_\_

#### **CONSENT ITEMS** - blue

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Consideration of the Consent Agenda and approval of items thereon is by unanimous consent. All matters listed under the Consent Agenda are deemed routine in nature. Information concerning these items has been forwarded to each Board Member prior to this meeting for their study. The Consent Agenda is acted upon in one motion unless members of the Board, staff, or public request discussion and/or removal of an item.

Request ratification/approval of:

- 1: Approve/Ratify Conference Attendance
- 2: Approve/Ratify Classified/Confidential Employment/Additional Hours
- 3: Ratify CREST Teachers at Dana Middle School
- 4: Ratify Learning Together Program Risner
- 5: Ratify Home Study Teacher Houzvicka
- 6: Ratify Academic Support Miller
- 7: Ratify Extra Assignment Common Core ELA Training
- 8: Ratify Consultant's Agreement with DeNeve & Associates for Parent English Learner Classes
- 9: Ratify Consultant's Agreement with Mary Ring on Behalf of the Southwest SELPA
- 10: Approve a Consultant's Agreement with AMAN Dance Educators Dawn Dyson

Platero

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11: Ratify Master Service Agreements on Behalf of the Southwest SELPA

	Moved	Seconded	Vote	
DEI				
PE	RSONNEL - green			
•	Ratify Employee Terminations			
	Moved	Seconded	<i>Vote</i>	
•	Ratify Voluntary Transfer - Kremer			
	Moved	Seconded	Vote	
•	Approve Accounting &	ionist		
		Seconded		
•	Ratify Part-Time Food Service Worker			
	-	Seconded	Vote	
•	Ratify Site Coordinator -	- Moore		
	Moved	Seconded	Vote	
•	Approve Program Clerk	x - Contreras		
		Seconded	Vote	
•	Ratify Instructional Aid	le – Extended Day Prog	gram	
	-	Seconded		

# **UPCOMING DATES/EVENTS**

- Thanksgiving Holiday Wednesday, November 26-28, 2014
- Regular Board Meeting Thursday, December 11, 2014, 6:30 p.m.
- Winter Break Monday, December 22, 2014 through Monday, January 5, 2015
- Regular Board Meeting Thursday, January 8, 2015, 6:30 p.m.

# **<u>CLOSED SESSION</u>** (if necessary)

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- Adjourn to Closed Session \_\_\_\_\_p.m.
  - Gov. Code 54956.8(b) Conference with Legal Counsel Anticipated Litigation:

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Reconvene to Regular Session \_\_\_\_\_p.m. •

Declaration of Closed Session discussion/action

# **ADJOURNMENT**

\_\_\_\_\_p.m.

Moved\_\_\_\_\_ Seconded\_\_\_\_ Vote\_\_\_\_