## WISEBURN UNIFIED SCHOOL DISTRICT

Regular Board Meeting *Tuesday*, March 10, 2015

## 13530 Aviation Boulevard – Hawthorne, CA District Office Boardroom

6:30 p.m. - Closed Session 7:30 p.m. - Open Session

CALL TO ORDER		p.m.
Members present:		
Roger Bañuelo	s, President	
Israel Mora, Cl		
Dennis Curtis,	Member	
JoAnne Kaneda	a, Member	
Nelson Martine	ez, Member	
Administration present	::	
	e, Superintendent	
Chris Jones, De	eputy Superintendent	
Vince Madsen,	Director, Facilities Plan.	
David Wilson,	Chief Business Official	
CLOSED SESSION		
• Adjourn	n to Closed Session	p.m.
,	• Ed. Code 48900	Expulsion Hearing
,		a) Conference with Legal Counsel -
	Existing Litigation:	a, comercine with legal counser
	0 0	: Suarez v. Centinela Valley Unior
		Los Angeles Superior Court, Case No
		Court of Appeal, Second District
	Division Five, Case No	
	• Gov. Code 54956.8(b	) Conference with Legal Counsel -
	Anticipated Litigation:	•
	1	ation Pursuant to Subdivision (b) of
	Section: 54956.9:	
	1 case.	
	• Gov. Code 54956.9	Potential Litigation
		Personnel
	• Gov. Code 54957.6	Conference with Labor Negotiator
	Employee Organization	

California School Employees Assn.

• Reconvene to Regular Sessionp.m.
Declaration of Closed Session discussion/action
OPEN SESSION
Pledge of Allegiance to the Flag
SPECIAL PRESENTATION
Da Vinci Innovation Academy – Michelle Rainey
FROM THE PUBLIC
In accordance with Board Bylaw 9323 (c), individual speakers shall be allowed thre minutes to address the Board. The Board shall limit the total time for public input to 20 minutes
<ul> <li>INFORMATION - Lavender</li> <li>From the Board</li> <li>From the Chief Business Official</li> <li>From the Deputy Superintendent</li> <li>From the Director of Facilities Planning</li> <li>From the Superintendent</li> </ul>
MINUTES  • Approve/Sign Regular Minutes held February 26, 2015  Moved Seconded Vote
ACTION ITEMS
Members of the community may give input on a specific agenda item. Community members who wish to address the Board on a specific agenda item should identify themselves to the chair during the Public Comment period. The chair will then recognize such individuals who wish to speak on a specific agenda item at the appropriate time.
<ul> <li>GENERAL - pink</li> <li>Receive Board Policies for Second Reading and Possible Adoption         <i>Moved Seconded Vote</i></li> </ul>

•	Approve Three Party Agreer <i>Moved</i>		_
<u>NE</u>	W SCHOOL CONSTRUCTION	ON PROJECTS -	salmon
•	Approve Proposals with Rul		
	Moved		
•	Approve Vendor's Proposal	- Cummins Pacif	ic LLC – Fund 14
	Moved		
•	Approve Vendor's Proposal	Miscellaneous Vo	endors – Fund 14
	Moved		
•	Approve an Agreement wire Services		
	<i>Moved</i>	Seconded	<i>Vote</i>
•	Approve Vendor's Proposal		
	Moved		
	as a Positive Certification	Saaandad	Vota
	Moved		
•	Approve Declaration of Inde		
	Moved		
•	Adopt Resolution #14/15.3 Fiscal Year 2015-16	1	
	Moved	Seconded	<i>Vote</i>
•	Consider Adoption of Resolu		
	Temporary Transfer from the	ne School Pools	Fund Maintained by th
	Angeles County Treasurer		
	Moved		
•	Adopt Resolution #14/15.		
	Authority to Process Routine	_	
	Moved	Seconded	
•	Authorize the Chief Busine		
	Among the District's Various		
	Adopted and Modified Distraction Moved	-	
	Moved	Seconded	<i>Vote</i>

## **CONSENT ITEMS** - blue

Consideration of the Consent Agenda and approval of items thereon is by unanimous consent. All matters listed under the Consent Agenda are deemed routine in nature. Information concerning these items has been forwarded to each Board Member prior to this meeting for their

•	Consent Agenda is acted upon in one motion unless members of the Board, staff, or					
	et discussion and/or removal of an item.					
-	ication/approval of:					
1:	Approve/Ratify Conference Attendance					
2:	Approve/Ratify Classified/Confidential Employment/Additional Hours					
3:	Ratify Additional Hours – Kindergarten Assessment					
4: 5:	Approve Professional Memberships					
5:	Approve Contract and Individual Service Agreement with Administrative Services					
6:	Cooperative for Special Education Transportation Services					
7:	Approve Field Trip & Transportation – Burnett					
8:	Approve Field Trip & Transportation – Dana Advanced Drama Theatre Approve Field Trip & Transportation – Dana					
9:	Approve Field Trip & Transportation – Dana Approve Field Trip & Transportation - Dana					
<i>)</i> .	ripprove Field Trip & Transportation Band					
	Moved Seconded Vote					
•	PERSONNEL - green					
	<ul> <li>Accept Resignations - Classified</li> </ul>					
	Moved Seconded Vote					
	<ul> <li>Approve an Unpaid Leave of Absence - Franco</li> </ul>					
	Moved Seconded Vote					
	Ratify CDC Instructional Aide - Shrestha					
	Moved Seconded Vote					
	<ul> <li>Ratify Voluntary Transfer of Classified Employee</li> </ul>					
	Moved Seconded Vote					
UPCOMING	G DATES/EVENTS					
•	Regular Board Meeting – Thursday, March 26, 2015, 6:30 p.m.					
•	Rock Around the Block – Saturday, March 28, 2015, 9:00 a.m.					
•	Spring Break – Friday, April 3, 2015 through Friday, April 10, 2015					
•	<ul> <li>Regular Board Meeting – Thursday, April 9, 2015, 6:30 p.m.</li> </ul>					
CLOSED SI	ESSION (if necessary)					

Adjourn to Closed Session	_p.m
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Gov. Code 54956.9 (a) Conference with Legal Counsel – Existing Litigation:

Name of Case: Suarez v. Centinela Valley Union High School District; Los Angeles Superior Court, Case No. BC498402; California Court of Appeal, Second District, Division Five, Case No. B250937

• Gov. Code 54956.8(b) Conference with Legal Counsel – Anticipated Litigation:

	_	Significant Exposure to Litigation Pursuant to Subdivision (b) of Section: 54956.9:  1 case.			
	•	Gov. Code 54956.9	Potential Litigation		
	•	Gov. Code 54957	Personnel		
•	• Reconvene to	Gov. Code 54957.6  Employee Organization  Regular Session	Conference with Labor Negotiator on: Wiseburn Faculty Association California School Employees Assnp.m.		
Declaration of Closed Session discussion/action					
<u>ADJOURNMENT</u>			p.m.		

Moved\_\_\_\_\_ Seconded\_\_\_\_ Vote\_\_\_\_